

B0001539 ADDENDUM # 1

FROM: Kim Sowell Campus Box 12 Ph: 316-978-3784 Fax: 316-978-3528

TO: All Bidders

DATE: 6/1/2018

NEW CLOSING DATE AND TIME: 6/8/2018 @ 2:00 PM

SUBJECT: B0001539 Addendum – Shocker Hall Office Remodel

CLARIFICATIONS AND CHANGES TO BID SPECIFICATIONS:

- See attachments for addendum details.
- Attached is the pre-bid sign in sheet.

NO. OF PAGES (including cover sheet): 5

Bid Responses must be mailed or hand delivered (faxed and emailed responses are not allowed) to WSU Office of Purchasing prior to the bid closing date and time!

Wichita State University Office of Purchasing Kim Sowell 1845 Fairmount, Campus Box 12 Morrison Hall, Room 021 Wichita, KS 67260-0012

Phone: 316-978-3784 and Fax: 316-978-3528



Shocker Hall – Building A Office Remodel Wichita State University Purchasing Order Number: #B0001539 Wichita, Kansas

for Wichita State University 1845 Fairmount St. Wichita, KS 67260

June 1, 2018

ADDENDUM NO. 1

The following items shall become a part of the Contract Documents for the referenced project dated May 16, 2018:

ARCHITECTURAL DRAWINGS:

- 1. SHEET AD-101 DEMOLITION FLOOR PLAN
 - a. The existing floor material in the current work area and storage room is sealed concrete and shall remain.
- 2. SHEET A-101 ARCHITECTURAL FLOOR PLAN
 - a. General note #4 shall be revised to read as follows: "Portions of the existing concrete slab shall be removed to reroute underslab plumbing. See plumbing drawings for locations and reference detail 16/A-501 for new slab construction.
- 3. SHEET A-501 CASEWORK ELEVATIONS
 - a. Elevation #2: Portion of countertop shall lower to 2'-10" in lieu of 3'-0". See attached drawing ADD 01.

ELECTRICAL DRAWINGS:

- 1. SHEET E-2.1 POWER/SYSTEMS IMPROVEMENT PLAN
 - a. (1) fire alarm strobe shall be added in Conference Room AR101.

SPECIFICATIONS:

- 1. Section 06.41.00, Architectural Wood Casework, Section 2.05, Paragraph C, Part 2, item d:
 - a. Grommet finish shall be plastic in lieu of satin chrome on solid brass base metal as originally stated.
- 2. Section 09.65.00, Resilient Flooring, Section 2.01, Paragraph B:
 - a. New rubber wall base shall match existing as follows:
 - 1. Manufacturer: Johnsonite
 - 2. Line: Baseworks Thermoset Rubber
 - 3. Type/Profile: Roll Goods
 - 4. Color: Thunder 168
 - Size: Standard Toe 4"
- 3. Section 09.68.13, Tile Carpeting, Section 2.01, Paragraph A:
 - a. New carpet shall match existing in adjacent office as follows:
 - 1. Manufacturer: Interface
 - 2. Line: Primary Stitch
 - 3. Color: Moss/Accent 102413
 - 4. Size: 50CM x 50CM
 - 5. Pattern: 1/3 offset bond

CLARIFICATIONS:

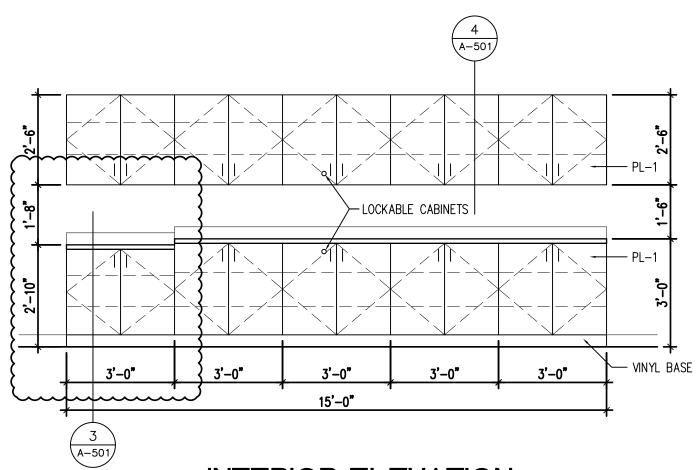
- 1. Construction completion date shall be September 28, 2018.
- 2. All loose furniture shall be removed by Owner prior to start of construction.
- 3. Ceramic tile that needs to be patched in Corridor AC101 will be provided by the Owner's leftover stock.
- 4. Doors D108B and D111 will require new 45-minute frames as shown on the construction documents.

Signed:

Date: 6/1/18

Jeff Minar

Alloy architecture







SHOCKER HALL - OFFICE REMODEL PROJECT NO: 17187 DATE: 6/1/18 SCALE: 3/8"=1"-0" BY: JM A-501

B0001539

(Shocker Hall Office Remodel)

Pre-Bid Meeting: Non-Mandatory

Date: Thursday, May 24, 2018 at 9:00 am

Place: Shocker Hall Building A, Room A1340

Name	Company	Phone	Email Address	
Kim Sowell	Wichita State University	316-978-3784	kim.sowell@wichita.edu	
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Gabe Probst	DONOLINGER	316-945-0555	g Probste donallingerconst.com	
Phil Babcoch	EBY CONST	316-268-3532	Phabcock & Ebycorp.com	
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