
B0001598

ADDENDUM # 1

FROM: *Kim Sowell*

Campus Box 12

Ph: 316-978-3784

Fax: 316-978-3528

TO: All Bidders

DATE: 5/16/2019

CLOSING DATE AND TIME: 5/21/2019 @ 2:00 PM

SUBJECT: B0001598 Addendum – Mid-Campus Bus Stops

CLARIFICATIONS TO BID SPECIFICATIONS:

1. RFI 01 –

Q: Provide detail for anchoring the bus shelters to the 6” concrete.

A: Use a 3/8” diameter galvanized threaded rod with Hilti HY200 x 4½” minimum embedment to anchor the bus stops to the concrete.

2. RFI 02 –

Q: Provide detail for new 8” concrete paving connected to existing concrete paving.

A: See sheet C1.0, paving note #7.

- Pre-Bid sign in sheet is attached.

NO. OF PAGES (including cover sheet): 2

Bid Responses must be mailed or hand delivered (faxed and emailed responses are not allowed) to WSU Office of Purchasing prior to the bid closing date and time!

Wichita State University

Office of Purchasing

Kim Sowell

1845 Fairmount, Campus Box 12

Morrison Hall, Room 021

Wichita, KS 67260-0012

Phone: 316-978-3784 and Fax: 316-978-3528

