

December 4, 2019

CITY OF WICHITA, KANSAS

REQUEST FOR FORMAL BID NUMBER FB190242

ADDENDUM # 3

PUBLIC WORKS & UTILITIES DEPARTMENT/FACILITIES DIVISION

DESCRIPTION:

Remodel of WPD Crime Lab

OPENING DATE: FRIDAY, DECEMBER 6, 2019, AT 10:00 A.M.

The following additions, deletions, and/or changes have been added to the specifications and made a part of this formal bid FB190242.

- 1. See Attached Addendum # 3 Items.

ALL BIDS RECEIVED ON WEDNESDAY, DECEMBER 4, 2019, BEFORE NOON WILL BE RETURNED WITH THIS ADDENDUM. IF YOUR BID IS NOT RETURNED AND YOU WANT IT BACK, PLEASE CALL THIS OFFICE (316) 268-4636.

Each vendor is required to acknowledge receipt of this Addendum by their signature affixed hereto and to file same with and attached to this bid.



For Melinda A. Walker
Purchasing Manager

The undersigned acknowledges receipt of this Addendum and the bid submitted herewith is in accordance with the information, instruction and stipulations set forth herein.

Date

Company Name

Signature of Company Representative

Print Name of Company Representative

Title

5 **Addendum Number Three**

This Addendum is hereby made part of the Contract Documents to the same extent as though it were originally included therein. Refer to "Bid Form" for acknowledgment of Addenda.

10 All Contractors, Subcontractors and suppliers are reminded that they shall be familiar with all Addenda items (as well as all parts of the Construction Documents) so as to understand the extent of their work and its interrelation with other trades.

To all bidders for furnishing all labor and materials necessary for the following Contract:

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WICHITA POLICE DEPARTMENT
TECHNICAL SERVICES REMODEL, ROUNDS & PORTER BLDG, 1ST FLOOR
410 N. WACO ST.
WICHITA, KANSAS 67202

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Prepared by:
SJCF Architecture

25 **ARCHITECTURAL:**

ITEM AD3-A01
CLARIFICATION:

SPECIFICATION DIVISION 08 71 00 DOOR HARDWARE
Access Control, security, cameras, wiring and system are by Owner. These items will be contracted directly between the City and Sandifer. Door frames and hardware at locations designated for access control shall be prepped to accept such control devices, and j-boxes/conduit shall be provided per the Electrical drawings.

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35 **STRUCTURAL:**

None

40 **MECHANICAL:**

ITEM AD3-M01
CLARIFICATION:

SPECIFICATION DIVISION 11 53 00 LABORATORY EQUIPMENT
Per 3.07.A.1.a.17, the intent is for the hood to be ADA accessible. Therefore the expectation is for the lower base cabinets to be ADA height (#9904700) and for there to be lever handles on the fixtures. However, we will keep the standard curved eco-foil in lieu of the flush air foil.

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ELECTRICAL:

None

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ATTACHMENTS

None

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End of Addendum Number Three