

( \_\_\_\_\_ ) Published in The Wichita Eagle, **Friday, March 26, 2021**

**FORMAL BID – 210083**

Sealed bids will be submitted electronically, faxed, or mailed to the office of the City Purchasing Manager, 12th Floor, City Hall, 455 North Main, Wichita, Kansas, prior to **TEN O'CLOCK A. M., FRIDAY, APRIL 9, 2021.** "Request for Formal Bid" forms **MUST** be used to submit your bid unless you are submitting your bid on our website at (<https://selfservice.wichita.gov/MSS/Vendors/VBids/Default.aspx>) using your secure login/password:

**PUBLIC WORKS & UTILITIES DEPARTMENT/FACILITIES MAINTENANCE DIVISION**

Linwood Shelter Renovation

AS PER PLANS AND SPECIFICATIONS

F.O.B. – Wichita, KS

Electronic plans and specifications will only be available in the ARC Document Solutions plan room which can be found at

[https://order.e-arc.com/arcEOC/PWELL\\_PublicList.asp?mem=170](https://order.e-arc.com/arcEOC/PWELL_PublicList.asp?mem=170)

Paper copies will still be available from ARC Document Solutions at 518 W. Douglas, Wichita, Kansas, 67203, telephone number (316)264-9344 for a cost and shall be the responsibility of the contractor.

A **PRE-BID CONFERENCE & TOUR** will be held at Linwood Shelter 1802 E Harry, Wichita KS on **Thursday April 1, 2021 at 2:00 pm.** Due to the ongoing pandemic situation, social distancing and other Covid19 protocols will be observed.

**BID SECURITY** in the amount of five per cent (5%) of the bid **MUST** be submitted with each bid. Bid Security shall be by a **Bid Bond** written by a Bonding Company approved by the United States Treasury Department and licensed to do business in the State of Kansas. Electronic Bids online (<http://ep.wichita.gov>) must have the Bid Bond submitted to the City Purchasing Manager prior to bid opening. Bid Bond envelope must be marked "BID BOND ENCLOSED", reference the formal bid number and the due date.

**PERFORMANCE BOND FORMS**, included in the bid package **are to be used**, in the amount of one hundred per cent (100%) of the contract must be furnished by the successful vendor.

A **LABOR & MATERIAL PAYMENT BOND FORMS**, included in the bid package **are to be used**, running to the State of Kansas in a sum of not less than the total of the contract, must be furnished by the successful vendor.

Dated at Wichita, Kansas, this 23rd day of March 2021.

Melinda A. Walker  
Purchasing Manager

# ATTENTION

A PRE-BID CONFERENCE & TOUR WILL BE HELD AT

LINWOOD SHELTER

1802 E HARRY ST

WICHITA, KANSAS

**AT 2:00 P.M.**

**ON**

**THURSDAY, APRIL 1, 2021**

THE PURPOSE OF THE MEETING WILL BE TO REVIEW  
REQUIREMENTS AND SPECIFICATIONS  
CONTAINED IN THIS BID PACKAGE AND TO CORRECT  
ANY ERRORS OR TO MAKE ANY NECESSARY CHANGES.

ATTENDANCE AT THIS PRE-BID IS **RECOMMENDED**  
FOR THOSE FIRMS SUBMITTING BIDS  
AS A PRIME CONTRACTOR.

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